

GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC COVER SHEET PG 1

<p>The GPAC Instruction Guide explains how to complete this form.</p>		<p>1 ACCOUNT # (Ethics Commission Filers) 00015800</p>	<p>2 Total pages filed: 3</p>				
<p>3 COMMITTEE NAME METROCREST REPUBLICAN CLUB PAC</p>		<p>OFFICE USE ONLY</p> <p>Date Received</p> <p style="text-align: center; color: blue; font-size: 2em; opacity: 0.5;">RECEIVED</p> <p style="text-align: center; color: red; font-size: 1.2em;">JUL 06 2015</p> <p>HD / PM</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">Receipt #</td> <td style="width:50%;">Amount</td> </tr> <tr> <td>CITY MANAGER'S OFFICE</td> <td></td> </tr> </table> <p>Date Processed</p> <p>Date Imaged</p>		Receipt #	Amount	CITY MANAGER'S OFFICE	
Receipt #	Amount						
CITY MANAGER'S OFFICE							
<p>4 COMMITTEE ADDRESS</p> <p><input type="checkbox"/> Change of Address</p>	<p>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</p> <p>12705 EPPS FIELD RD. FARMERS BRANCH, TX 75234</p>						
<p>5 CAMPAIGN TREASURER NAME</p>	<p>MS / MRS / MR (MR) FIRST WILLIAM MI W.</p> <p>NICKNAME LAST PHIPPS SUFFIX</p>		<p>Date Processed</p> <p>Date Imaged</p>				
<p>6 CAMPAIGN TREASURER'S STREET ADDRESS (residence or business)</p>	<p>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE</p> <p>3135 ROCKING KNOLL CT. FARMERS BRANCH, TX 75234</p>						
<p>7 CAMPAIGN TREASURER'S MAILING ADDRESS</p> <p><input type="checkbox"/> Change of Address</p>	<p>STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</p> <p>SAME</p>						
<p>8 CAMPAIGN TREASURER PHONE</p>	<p>AREA CODE PHONE NUMBER EXTENSION</p> <p>(972) 247-7636</p>						
<p>9 REPORT TYPE</p>	<p> <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Dissolution (attach PAC-DR) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Runoff </p>						
<p>10 PERIOD COVERED</p>	<p>Month Day Year THROUGH Month Day Year</p> <p>1 / 1 / 15 THROUGH 6 / 30 / 15</p>						
<p>11 ELECTION</p>	<p>ELECTION DATE ELECTION TYPE</p> <p>Month Day Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special</p> <p>/ / <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special</p>						
<p>GO TO PAGE 2</p>							

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

**FORM GPAC
COVER SHEET PG 2**

12 COMMITTEE NAME METROCREST REPUBLICAN QUA PAC **ACCOUNT # (Ethics Commission Filers)** 00015800

13 COMMITTEE ACTIVITY <small>(attach lists on plain paper to complete this report if necessary.)</small>	1. Candidates <small>(identify by name or, if applicable, classify by party)</small>	A. Supported
		B. Opposed
	2. Measures <small>(describe by date and location of election and nature of issue)</small>	A. Supported
		B. Opposed
	3. Officeholders Assisted <small>(identify by name or, if applicable, classify by party)</small>	

14 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED <input type="checkbox"/> check here if this report qualifies for the higher itemization threshold	\$ <u>665.⁰⁰</u>
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ <u>665.⁰⁰</u>
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ <u>49.⁰⁰</u>
	4. TOTAL POLITICAL EXPENDITURES	\$ <u>49.⁰⁰</u>
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ <u>2822.⁹⁹</u>
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$

15 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Bob Phelps
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Bob Phelps, this the 6 day of July, 20 15, to certify which, witness my hand and seal of office.

Lajeana M. Thomas
Signature of officer administering oath

Lajeana M. Thomas
Printed name of officer administering oath

Executive Assistant
Title of officer administering oath



AFFIDAVIT FOR CANDIDATE OR OFFICEHOLDER: ELECTRONIC FILING EXEMPTION

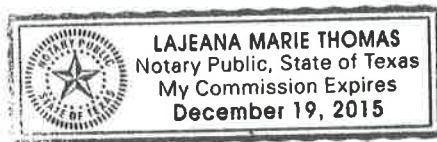
An exemption affidavit must be submitted with each paper report.

A candidate or officeholder who has accepted more than \$20,000 in political contributions or made more than \$20,000 in political expenditures in any calendar year must file all subsequent reports electronically.

Filer name <u>Bob C. Phelps</u>	Account # <u>00015800</u>
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OFFICE USE ONLY	
Date Received	RECEIVED
	JUL 06 2015
Date Hand-delivered or Date Postmarked	CITY MANAGER'S OFFICE
Date Processed	
Date Imaged	

- I swear or affirm that I have not accepted more than \$20,000 in political contributions or made more than \$20,000 in political expenditures in a calendar year.
- I further swear or affirm that I do not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
- I further swear or affirm that no person acting as my agent or consultant, and no person with whom I contract, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
- I further swear or affirm that I understand that I am required to file my campaign finance reports electronically if I, my agent or consultant, or a person with whom I contract exceeds \$20,000 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
- I am filing this affidavit with the GPAC report due on 7-15-15. I understand that this affidavit is required to be filed with each campaign finance report for which I am claiming an exemption from electronic filing.



Bob Phelps
Signature of Candidate or Officeholder

NOTARY STAMP / SEAL

Sworn to and subscribed before me by Bob Phelps this the 6 day of July

2015, to certify which, witness my hand and seal of office.

LaJeana M. Thomas LaJeana M. Thomas Exec. Assistant
 Signature of officer administering oath Print name of officer administering oath Title of officer administering oath

FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER