

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

**FORM SPAC  
COVER SHEET PG 1**

<b>The SPAC INSTRUCTION GUIDE explains how to complete this form.</b>		<b>1 ACCOUNT #</b> (Ethics Commission filers) 00000001	<b>2 PAGE #</b> 1 of 4
<b>3 COMMITTEE NAME</b> Branch Forum Political Action Committee		<b>OFFICE USE ONLY</b>	
<b>4 COMMITTEE ADDRESS</b>  <input type="checkbox"/> Change of Address	ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE  3033 Primrose Lane Farmers Branch, TX 75234		Date Received   Date Hand-delivered or Date Postmarked
<b>5 CAMPAIGN TREASURER NAME</b>	MS / MRS / MR                      FIRST                      MI Mr.                                      Matt  ----- NICKNAME                              LAST                              SUFFIX Wenthold		Receipt #                      Amount  Date Processed  Date Imaged
<b>6 CAMPAIGN TREASURER'S STREET ADDRESS</b> (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE);    APT/SUITE #;    CITY;    STATE;    ZIP CODE  3033 Primrose Lane Farmers Branch, TX 75234		
<b>7 CAMPAIGN TREASURER'S MAILING ADDRESS</b>  <input type="checkbox"/> Change of Address	STREET OR PO BOX;                              APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE  3033 Primrose Lane Farmers Branch, TX 75234		
<b>8 CAMPAIGN TREASURER PHONE</b>	AREA CODE                      PHONE NUMBER                      EXTENSION  (972) 502-7477		
<b>9 REPORT TYPE</b>	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (attach PAC-DR) <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination		
<b>10 PERIOD COVERED</b>	Month                      Day                      Year                                      Month                      Day                      Year  04/01/2015                                      THROUGH                                      04/29/2015		
<b>11 ELECTION</b>	ELECTION DATE Month                      Day                      Year  05/09/2015	ELECTION TYPE  <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	
<b>GO TO PAGE 2</b>			

# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE & TOTALS

FORM **SPAC**  
COVER SHEET PG 2

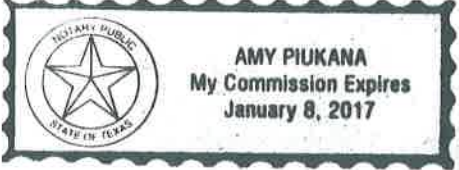
**12 COMMITTEE NAME** Branch Forum Political Action Committee **ACCOUNT #** (Ethics Commission filers) 00000001

<b>13 COMMITTEE PURPOSE</b>  (Attach lists on plain paper to complete this report if necessary.)  <input type="checkbox"/> <b>SUPPORT</b> (Candidate or Measure)  <input type="checkbox"/> <b>OPPOSE</b> (Candidate or Measure)  <input type="checkbox"/> <b>ASSIST</b> (Officeholder only)	<input type="checkbox"/> <b>CANDIDATE</b>	<b>CANDIDATE / OFFICEHOLDER NAME</b>
	<input type="checkbox"/> <b>OFFICEHOLDER</b>	<b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b>
	<input type="checkbox"/> <b>MEASURE</b>	<b>BALLOT IDENTIFICATION / #</b> <span style="float: right;"><b>ELECTION DATE</b> Month Day Year</span>
		<b>DESCRIPTION</b>

<b>14 CONTRIBUTION TOTALS</b>	1.	TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$	0.00
	2.	TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	700.00
<b>EXPENDITURE TOTALS</b>	3.	TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$	0.00
	4.	TOTAL POLITICAL EXPENDITURES	\$	604.67
<b>CONTRIBUTION BALANCE</b>	5.	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	1,226.50
<b>OUTSTANDING LOAN TOTALS</b>	6.	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	0.00

**15 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



AFFIX NOTARY STAMP / SEAL ABOVE

*Matt Weathford*

Signature of Campaign Treasurer

Sworn to and subscribed before me, by the said Matt Weathford, this the 1st day of May, 2015, to certify which, witness my hand and seal of office.

Signature of officer administering oath: Amy Piukana Print name of officer administering oath: Amy Piukana Title of officer administering oath: Records Mgr.



# POLITICAL EXPENDITURES

# SCHEDULE F

### EXPENDITURE CATEGORIES

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Event Expense  
Fees

Gifts/Awards/Memorial Expense  
Legal Services  
Food/Beverage Expense  
Polling Expense  
Printing Expense

Salaries/Wages/Contract Labor  
Solicitation/Fundraising Expense  
Travel In District  
Travel Out Of District  
Office Overhead/Rental Expense

Loan Repayment/Reimbursement  
Transportation Equipment & Related Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
OTHER (enter a category not listed above)

The INSTRUCTION GUIDE explains how to complete this form.

<b>1</b> PAGE # Schedule: 1/1 Report: 4/4	<b>2</b> FILER NAME Branch Forum Political Action Committee	<b>3</b> ACCOUNT # (TEC filers) 00000001
<b>4</b> Date 04/29/2015	<b>5</b> Payee name Technology Media Group	
<b>6</b> Amount (\$) \$604.67	<b>7</b> Payee address City; State; Zip Code 1262 Viceroy Drive Dallas, TX 75247	
<b>8</b> <b>PURPOSE OF EXPENDITURE</b>	<b>(a)</b> Category (See Categories listed at the top of this schedule) Advertising Expense	<b>(b)</b> Description (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> Endorsement mailer
	<input type="checkbox"/> Check if Austin, TX, officeholder living expense	
<b>9</b> Complete ONLY if direct expenditure to benefit C/OH	Candidate / Officeholder name	Office sought:                      Office held: