



FARMERS BRANCH

CITIZEN BOND COMMITTEE
ARTS AND CULTURE SUB-COMMITTEE AGENDA
FIREHOUSE THEATER
2535 VALLEY VIEW LANE
FARMERS BRANCH, TEXAS 75234
WEDNESDAY, May 18, 2016
7:00 p.m.

1. CALL TO ORDER
2. APPROVAL OF THE APRIL 20th, 2016 MINUTES
3. APPROVAL OF THE MAY 11th, 2016 MINUTES
4. REVIEW PRESENTATION BY FIREHOUSE THEATER
5. CONTINUE DISCUSSION ON PROJECT EVALUATION MATRIX
 - a. Criteria
 - b. Assessment Scale
 - c. Assessment Process & Schedule
6. DISCUSS FOLLOW-UP ASSIGNMENTS
 - a. City Entry Markers/Portals
 - b. City Arts District/Performing Arts
 - c. Manske Library
 - d. Animal Adoption Center
7. INTRODUCE AND DISCUSS NEW/COLLABORATIVE CONCEPTS
 - a. Input from Public Attendees
 - b. Input from other Bond Sub-Committees
 - c. Opportunities for Cross-Development of Concepts with other Sub-Committees
8. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS
9. SET FUTURE MEETING DATES/TIMES/LOCATIONS
10. ADJOURN

The Firehouse Theater is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.

Posted on Thursday, May 12, 2016 by Andy Gillies